# WESTMINSTER CRIER

On the following pages you will find the agenda for the organizational meeting of the Board of Directors to be held on March 26 in the Community Center immediately following the annual members meeting.

#### NOTICE OF BOARD MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH THE ASSOCIATION'S BI-LAWS THAT A BOARD MEETING WILL BE HELD AT THE WESTMINSTER COMMUNITY CENTER MARCH 26<sup>TH</sup> 2019 IMMEDIATELY FOLLOWING THE ANNUAL MEMBERS MEETING IN LEHIGH ACRES

## AGENDA

- A. CALL TO ORDER
- B. ESTABLISH A BOARD QUORUM
- C. PROOF OF NOTICE OF MEETING
- D. ELECTION OF OFFICERS

PRESIDENT

VICE PRESIDENT

**TREASURER** 

SECRETARY

- E. WELCOME & PRESIDENT'S COMMENTS
- F. BOARD MEMBER'S COMMENTS:
- G. OPEN FORUM-OWNER QUESTIONS AND COM-MENTS
- H. TREASURERS REPORT
- I. MANAGERS' REPORT

## **OLD BUSINESS:**

#### **COMMITTEE REPORTS:**

MINUTES OF COMMITTEE REPORTS THAT HAD A QUORUM ARE POSTED ON THE COMMUNITY CENTER BULLETIN BOARD AND WWW.WESTMINSTERCOMMUNITY.COM

A) ARC: REPORT

Appointment of new chair

- B) COMMUNITY ACCESS: REPORT

  MOTION TO MOVE A CAMERA AT THE FRONT EXIT

  FOR \$795.00 (MLR ELECTRIC)
  - C) COMPLIANCE: REPORT
  - D) COMMUNITY CENTER: REPORT
  - E) GROUND WATER: REPORT
  - F) COMMON GROUNDS: REPORT
  - G) GOLF COURSE LIAISON: REPORT
  - H) NEW BUSINESS:

DOCUMENT REVIEW COMMITTEE CHAIR APPOINTMENT

I) ADJOURNMENT:

WESTMINSTER COMMUNITY ASSOC. INC.

ORDER OF THE BOARD OF DIRECTORS
PAUL BRAID, CAM

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