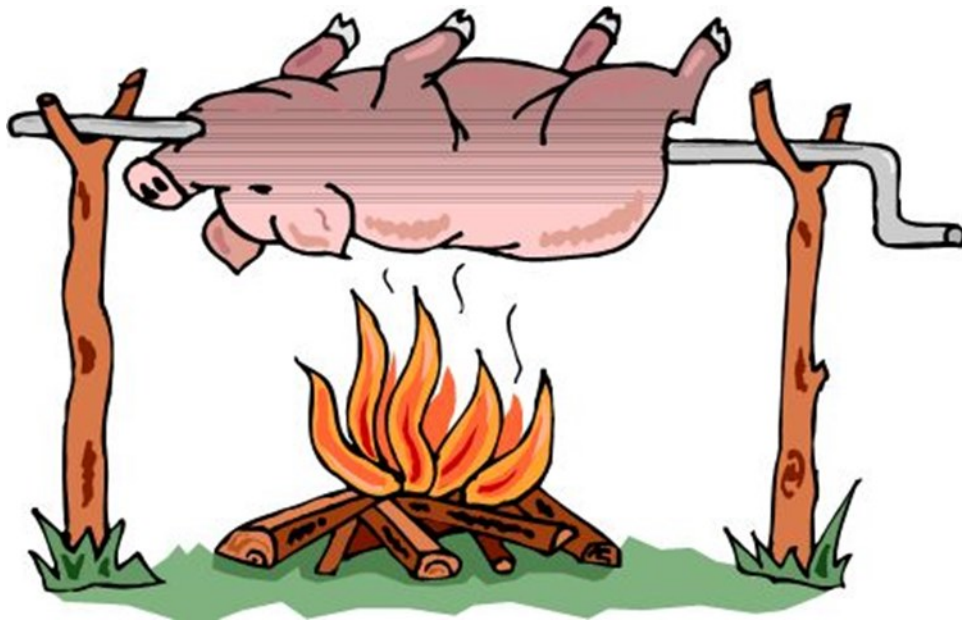


# WESTMINSTER CRIER

Westminster Community Center Pig Roast

February 18<sup>th</sup>

6:00 PM



A few tickets are still available.

**Last date to buy tickets is February 8th**

Starting January 18th, we are taking reservations for the Pig Roast on a first come first serve basis.

Those who wish to attend must make a reservation in the Manager's office. The price is \$19.00 per person.

This is a BYOB event.

# Westminster Community Center

Monte Carlo Night

March 4th 7:00 PM



Tickets needed to play the games

**Will go on sale on February 1st**

Pre-purchase tickets **and save**

25 tickets for \$5.00 when purchased in advance

At the Managers office

15 tickets for \$5.00 purchased at the door

Winners will use their tickets to enter drawings for prizes

Cheese and Crackers will be served

**BYOB**

## NEW-NEW-NEW

New Information has been added on the Westminster website under Directory and HOA DOC's——  
—Board Adopted Rules

Check it Out!



## Card Making Class

Friday afternoons from 1-3 in the Community Center

**Hand stitched** greeting cards

You choose what you want to make and we'll help you get it done!

You need a desire and willingness to learn

We'll even give you the materials to get you started!

WE do a lot of show and tell each week

Remaining sessions are :

February 10,17,24

March 3,17,24,31

April 14, 21



## Book Club

Westminster Community has a ladies' book discussion group which meets from October to May, (mostly in the community center) usually on the second Tuesday of each month in the evening. Ladies who are interested in participating should contact Alice Sems at [alicesems@msn.com](mailto:alicesems@msn.com) or 239-303-2816 for the book list and to get on the e mail list. Participants are expected to read the selection before attending. The selection for February 14 is Everything I never told you by Celeste Ng. Reservations are necessary each month since the date, time, and location has been subject to change.



## POKER ANYONE?

Join us Saturday 2/11/17

For a Poker Run

\$10 a HAND

Registration: 2:30 pm

We will start at Westminster Pub, visit 5 driveways  
and end back at Westminster Pub

(Bar will be open before, during and after)

Full rules will be given at the event

Call: 239.369.4203 with questions

100% of proceeds to American Cancer Society  
Relay For Life





**WESTMINSTER COMMUNITY ASSOCIATION, INC.**

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**FIRST NOTICE OF ANNUAL MEETING  
AND ELECTION OF DIRECTORS**

TO ALL MEMBERS:

The Annual Meeting of Westminster Community Association, Inc. will be held on the 28th day of March, 2017, at 6:00 p.m., at the Westminster Community Center located at 2001 Oxford Ridge Circle, Lehigh Acres, FL 33973, for the purpose of electing the Board of Directors and such other business as may lawfully be conducted. Subsequent to this FIRST NOTICE, you will receive a SECOND NOTICE OF ANNUAL MEETING. The second notice will specify the meeting agenda and advise you of other important information concerning the Annual Meeting.

The purpose of this FIRST NOTICE is to advise you of the date, time, and place of the Annual Meeting and election of Directors, and to inform you of the process for qualifying for election to the Board of Directors should you wish to become a candidate.

**QUALIFYING FOR ELECTION TO THE BOARD OF DIRECTORS**

There are 3 seats open for election to the Board of Directors. If you wish to have your name placed on the election ballot, you must deliver written notice to the Association of your desire to run for the Board at least forty-five (45) days before the Annual Meeting (on or before February 13, 2017). Any and all mailed notices of a desire to run for the Board must be addressed to Westminster Community Association, Inc., and mailed to the Association's mailing address at 2001 Oxford Ridge Circle, Lehigh Acres, FL 33973. The enclosed "NOTICE OF INTENT TO BE A CANDIDATE FOR THE BOARD OF DIRECTORS" may be used for that purpose.

In addition, you may submit an optional CANDIDATE INFORMATION SHEET, no larger than 8½ inches by 11 inches. The information provided can contain your qualifications and/or platform for office, but should not exceed one side of the page. The enclosed Candidate Information Sheet may be used for that purpose. The optional Candidate Information Sheet must be submitted to the Association at least forty (40) days before the Annual Meeting (on or before February 16, 2017).

The Candidate Information Sheets and voting ballots will be mailed to the Members at least fourteen (14) days in advance of the date of the Annual Meeting (on or before March 14, 2017).

**BY ORDER OF THE BOARD OF DIRECTORS  
OF WESTMINSTER COMMUNITY  
ASSOCIATION, INC.**

Date: 1-24-17

By: Rick Coronati, Secretary  
Rick Coronati, Secretary

**NOTICE OF INTENT TO BE A CANDIDATE  
FOR THE BOARD OF DIRECTORS OF  
WESTMINSTER COMMUNITY ASSOCIATION, INC.**

I,

\_\_\_\_\_

of, \_\_\_\_\_ hereby place my name in nomination as a candidate for the Board of Directors. I am/am not (circle one) enclosing an information sheet about myself. I understand that I am responsible for the accuracy of the information contained in the information sheet.

Phone # \_\_\_\_\_ Alternate phone # \_\_\_\_\_

Dated this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

\_\_\_\_\_  
Applicant Signature

.....

Should you desire to run for one of the Board positions, please complete this form and return to:

Paul Braid, Property Manager  
Westminster Community Association  
2001 Oxford Ridge Circle  
Lehigh Acres, FL 33973

Please contact Paul Braid at (239)491-2767 with any questions regarding the process.





## Ladies Bible Study

Did you know that this community has an active ladies' Bible study group?

Our group of over 25 women is interdenominational. Women from Westminster who have an interest in Bible study are welcome. We have just begun a study in the Old Testament Book of Daniel, using a video series by Beth Moore. We meet in the community center on Wednesdays from 10:45- 12:30. To get more information OR to get the study guide, contact Alice Sems at [alicesems@msn.com](mailto:alicesems@msn.com) OR 239-303-2816.





## St Patricks Day Golf Tourney

### SCRAMBLE 1PM SHOTGUN START

Sign up for one, two, three, or four golfers

Golf, cart, small range balls and a complimentary green beer \$53.00

Corned beef and cabbage dinner \$17.95  
(Includes tax, and gratuity)

If you are paying for yourself but want to play with a specific partner(s) indicate that on the form. If no indication is made, your tournament committee will make up the teams.

If you are unable to play golf but would like to join us for dinner use the form and indicate that you are joining us for dinner only.

The sign up form can be found on the Westminster website under the Crier. It is easily printed as a PDF document.

**Thursday March 23, 2017**

**\$20**

All Proceeds to Benefit  
"RELAY FOR LIFE"



\*Time: 1:05

\*Pincher's Patio at  
Jet Blue Park  
11500 Fenway South Dr.  
Ft Myers, FL 33913



***Sponsored by: Commercial Plumbing Solutions LLC***

Contact Vivian Phillips at 368-6184

The first 3 people to purchase a group of 5 tickets  
will receive a parking pass!!

## Westminster Friends & Family

American Cancer Society  
Relay For Life®  
Golf Tournament & 19<sup>th</sup> Hole Celebration



Saturday, March 25<sup>th</sup>, 2017  
Westminster Golf Club

### Scramble Format

11:30am Registration  
1:00pm Shotgun Start  
19<sup>th</sup> Hole (Dinner and Drawings)  
6:00pm

Form will be found  
on Westminster  
community website  
under the crier

\$75 Individual Golfer  
\$300 Foursome  
\$5 Mulligan's (4 per team)  
\$20 for 19<sup>th</sup> Hole only

**Golf fees include: practice balls, golf, cart, and  
19<sup>th</sup> Hole meal (BBQ Beef and Chicken Buffet)**

**\*\*PAYMENT BY CASH OR CHECK (payable to:  
Westminster Friends and Family) ONLY  
DEADLINE TO REGISTER: MARCH 21, 2017**

Call Terry Inscoe @ 239.369.4203 with any ques-  
tions



Batman, the cat is safely home again. Gale and Flip want to thank everyone for their help and concern. Batman was hanging out with a new friend!!

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The Crier is published weekly during season. IF you would like an announcement in the Crier, please send it to [westminstercrier@gmail.com](mailto:westminstercrier@gmail.com) by **Sunday at 2 pm.**

**IF** you know someone who is NOT getting the crier in Westminster, please have them e mail the crier!!

IF you no longer want to receive the crier, please e mail the crier to state this.



## From the Office of Lee County Sheriff

Mark your calendar for this year's series of educational seminars and come join us for one or for all, beginning February through September.

Each session will last approximately one hour and will feature a variety of public safety topics including an update on the latest frauds and scams, home security and vehicle burglary prevention tips, and what you should do if you find yourself involved in an active shooter situation. You will also have an opportunity to "get to know your LCSO" as members of our specialty law enforcement units share valuable information about the inner-workings of the Lee County Sheriff's Office. Meet our four-footed law enforcement partners, learn about traffic laws and the techniques used to control traffic, and learn how our dive team members conduct crime scene investigations underwater.

All seminars will be held at the United Healthcare Medicare Store located at 6900 Daniels Parkway, Unit 23-C in the Daniels Crossing Shopping Center (at the corner of Daniels Parkway and Six Mile Cypress). Seating is limited, so reserve yours today by calling 239-561-9142. All sessions begin at 10:00am.

## Dates and Topics for Sheriff's Seminars

- February 7th - Frauds, Scams, and Card Skimmers Oh My! •
- February 28th - Traffic Unit - Can you turn right on a red arrow? •
- March 7th - Take a virtual tour of the jail •  
March 28th - Vehicle Burglary and Theft - Is your vehicle a target? •
- April 4th - Personal Safety - at home and away •
- April 25th - Dive Team - CSI under water •  
May 2nd - Internet Safety for Seniors •
- May 30th - Aviation - How criminals are found from the air
- June 6th - Active Shooter for the Community - what should you do?
- • June 27th - Agriculture Unit - How do they protect the animals?
- • July 25th - ID Theft - How vulnerable are you•
- August 1st - SS Benefits Hacking - Are your benefits safe?